附件1

东南大学第二届青年志愿服务项目大赛申报表

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| **一、项目基本信息** | | | | | | | | | | | | | | | | | | | | | | | | |
| **所在学院或学堂班级** | | | | | |  | | | | | | | | | | | | | | | | | | |
| **项目名称** | | | | | | **（请填写项目全称）** | | | | | | | | | | | | | | | | | | |
| **申报机构名称** | | | | | |  | | | | | | | | | | | | | | | | | | |
| **项目类别** | | | | | | **□阳光助残 □关爱留守儿童 □邻里守望**  **□节水护水 □脱贫攻坚 □恤病助医**  **□环境保护 □应急救援 □禁毒教育与法律服务 □文化和旅游**  **□理论研究 □志愿服务支持平台 □为老服务**  **□战“疫”专项志愿服务 □其他** | | | | | | | | | | | | | | | | | | |
| **项目实施**  **起止时间** | | | | | |  | | | | | | | | | | | | | | | | | | |
| **受益对象** | | | | | |  | | | | | | | | | **受益人数** | | |  | | | | | | |
| **项目实施频率** | | | | | | **2019年开展（）次，每次平均参与（）人** | | | | | | | | | | | | | | | | | | |
| **参与志愿者**  **人数** | | | | | | **总人数** | | |  | | **35岁以下人数** | | | |  | **28岁以下人数** | |  | | **核心团队人数** | | | |  |
| **招募信息** | | | | | | **招募时间** | | | | | **招募人数** | | | | | | **服务**  **时间** | **报名方式** | | | | | | |
| **（全年/xx月）** | | | | |  | | | | | |  |  | | | | | | |
| **招募条件** | | | | | |  | | | | | | | | | | | | | | | | | | |
| **业务主管单位** | | | | | | **（如没有相关主管单位，可填“无”，以下内容类同）** | | | | | | | | | | | | | | | | | | |
| **曾获何种奖励**  **（限填三个）** | | | | | | **（2016年全国先进社会组织）** | | | | | | | | | | | | | | | | | | |
| **（XX省先进社会组织）** | | | | | | | | | | | | | | | | | | |
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| **二、项目资金情况（单位：元）** | | | | | | | | | | | | | | | | | | | | | | | | |
| **户名** | | | | **（如无注册登记，请填写挂靠组织户名）** | | | | | | | | | | | | | | | | | | | | |
| **开户账号** | | | | **（如无注册登记，请填写挂靠组织账号）** | | | | | | | | | | | | | | | | | | | | |
| **开户行** | | | | **（如无注册登记，请填写挂靠组织开户行）** | | | | | | | | | | | | | | | | | | | | |
| **资金**  **来源** | **收入资金**  **中** | **社会捐赠资金** | | | | | | | | | |  | | | | | | | | | | | | |
| **财政资金（含福彩资金）** | | | | | | | | | |  | | | | | | | | | | | | |
| **其他资金** | | | | | | | | | |  | | | | | | | | | | | | |
| **2019年资金收入合计** | | | | | | | | | | |  | | | | | | | | | | | | |
| **2019年项目支出合计** | | | | | | | | | | |  | | | | | | | | | | | | |
| **2020年项目申报资金预算** | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目支出** | | | | | | | | | | | | | **金额（元）** | | | | | | | | | | | |
| **（交通补贴）** | | | | | | | | | | | | | **（50元\*20人=1000元）** | | | | | | | | | | | |
| **（志愿者保险）** | | | | | | | | | | | | | **（100元）** | | | | | | | | | | | |
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| **总计** | | | | | | | | | | | | |  | | | | | | | | | | | |
| **三、项目详细信息** | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目申报机构基本情况** | | | | | | | | | | | | | | | | | | | | | | | | |
| **本单位宗旨、业务范围、历史、活动品牌、荣誉声誉；在志愿服务方面发挥的作用和已有经验。（500字内）** | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目背景** | | | | | | | | | | | | | | | | | | | | | | | | |
| **需求分析** | | | **项目要解决的社会问题是什么？问题产生的原因是什么？为什么有必要解决？（300字以内）** | | | | | | | | | | | | | | | | | | | | | |
| **受益人描述** | | | **清晰界定本项目的服务对象，并提供其数量、基本特征、具体需求或问题状况等信息。（300字内）** | | | | | | | | | | | | | | | | | | | | | |
| **项目方案** | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目目标**  **及内容** | | | **简述项目的主要目标、论证过程，以及服务内容与目标实现的关联性。（600字内）** | | | | | | | | | | | | | | | | | | | | | |
| **项目实施情况** | | | **为实现项目目标，开展服务活动的情况** | | | | | | | | | | | | | | | | | | | | | |
| **序号** | | | | | **时间**  **（年/月/日）** | | | | | **具体服务内容** | | | | **是否**  **完成** | | **志愿者人数** | | **服务对象人数** | | | |
| **1** | | | | |  | | | | |  | | | |  | |  | |  | | | |
| **2** | | | | |  | | | | |  | | | |  | |  | |  | | | |
| **3** | | | | |  | | | | |  | | | |  | |  | |  | | | |
| **4** | | | | |  | | | | |  | | | |  | |  | |  | | | |
| **5** | | | | |  | | | | |  | | | |  | |  | |  | | | |
| **6** | | | | |  | | | | |  | | | |  | |  | |  | | | |
| **项目实施以来**  **取得的主要成果** | | | **（600字内）** | | | | | | | | | | | | | | | | | | | | | |
| **项目创新性** | | | **分析本项目与同类项目的区别及独特性。（280字内）** | | | | | | | | | | | | | | | | | | | | | |
| **可持续性** | | | **分析本项目形成组织队伍、运行机制、保障条件等方面的情况。（200字内）** | | | | | | | | | | | | | | | | | | | | | |
| **项目团队情况** | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目负责人信息** | | | | | | | | | | | | | | | | | | | | | | | | |
| **姓名** | | | | |  | | | | | **性别** | | | |  | | | **年龄** | |  | | | | | |
| **职务** | | | | |  | | | | | **学历** | | | |  | | | **政治面貌** | |  | | | | | |
| **联系方式** | | | | |  | | | | | **证件类型** | | | |  | | | **证件号码** | |  | | | | | |
| **工作单位** | | | | |  | | | | | | | | | | | | | | | | | | | |
| **负责人简介及实施同类项目的经历）** | | | | | **（180字内）** | | | | | | | | | | | | | | | | | | | |
| **核心成员姓名** | | | | |  | | | | | **政治面貌** | | | |  | | | **工作分工** | |  | | | | | |
| **核心成员姓名** | | | | |  | | | | | **政治面貌** | | | |  | | | **工作分工** | |  | | | | | |
| **核心成员姓名** | | | | |  | | | | | **政治面貌** | | | |  | | | **工作分工** | |  | | | | | |
| **外部支持合作机构、团队信息（限3家）（选填）** | | | | | | | | | | | | | | | | | | | | | | | | |
| **机构、团队名称** | | | | | **支持事项** | | | | | | | | | | | | | | | | | | | |
| **（20字内）** | | | | | **（150字内）** | | | | | | | | | | | | | | | | | | | |
| **（20字内）** | | | | | **（150字内）** | | | | | | | | | | | | | | | | | | | |
| **（20字内）** | | | | | **（150字内）** | | | | | | | | | | | | | | | | | | | |
| **媒体报道情况** | | | | | **序号** | | **媒体名称** | | | | | | | | **报道名称** | | | | | **报道时间** | | **链接** | | |
| **1** | | **（25字内）** | | | | | | | | **（60字内）** | | | | |  | | |  | |
| **2** | | **（25字内）** | | | | | | | | **（60字内）** | | | | |  | | |  | |
| **3** | | **（25字内）** | | | | | | | | **（60字内）** | | | | |  | | |  | |
| **4** | | **（25字内）** | | | | | | | | **（60字内）** | | | | |  | | |  | |
| **补充资料**  **（有关视频或案例分析）** | | | | | **能够证明以上情况属实的有关资料可上传有关附件（选填，供评委参考）** | | | | | | | | | | | | | | | | | | | |